

# SAMPLE BALLOT

## GENERAL ELECTION, November 08, 2016

**INSTRUCTIONS TO VOTERS:**

1. **TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY**
2. Use black or blue ink or a No. 2 pencil
3. To vote for a **WRITE-IN** candidate - write in the name on the line provided **AND** darken the oval completely
4. **DO NOT CROSS OUT OR ERASE.** If you make a mistake, ask for a new ballot.
5. **DO NOT FOLD THE BALLOT**

PRESIDENTIAL TICKET

**For President and Vice President of the United States**  
**4 Year Term**  
 Vote For ONE

- |                       |   |   |             |  |  |
|-----------------------|---|---|-------------|--|--|
| <input type="radio"/> | <b>Donald J. Trump</b><br>President       |   |             |  |  |
|                       | <b>Michael R. Pence</b><br>Vice President | } | Republican  |  |  |
| <input type="radio"/> | <b>Hillary Clinton</b><br>President       |   |             |  |  |
|                       | <b>Tim Kaine</b><br>Vice President        | } | Democratic  |  |  |
| <input type="radio"/> | <b>Gary Johnson</b><br>President          |   |             |  |  |
|                       | <b>Bill Weld</b><br>Vice President        | } | Libertarian |  |  |
| <input type="radio"/> | <b>Jill Stein</b><br>President            |   |             |  |  |
|                       | <b>Ajamu Baraka</b><br>Vice President     | } | By Petition |  |  |
| <input type="radio"/> | _____                                     |   |             |  |  |
|                       | President                                 |   |             |  |  |
|                       | _____                                     |   |             |  |  |
|                       | Vice President                            |   |             |  |  |

**For Representative in Congress**  
**District 02**  
**2 Year Term**  
 Vote For ONE

- Don Bacon**  
Republican
- Brad Ashford**  
Democratic
- Steven Laird**  
Libertarian

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**For Representative in Congress**  
**District 03**  
**2 Year Term**  
 Vote For ONE

- Adrian Smith**  
Republican

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STATE TICKET

**For Public Service Commissioner**  
**District 04**  
**6 Year Term**  
 Vote For ONE

- Rod Johnson**  
Republican

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**For Public Service Commissioner**  
**District 05**  
**6 Year Term**  
 Vote For ONE

- Mary Ridder**  
Republican

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CONGRESSIONAL TICKET

**For Representative in Congress**  
**District 01**  
**2 Year Term**  
 Vote For ONE

- Jeff Fortenberry**  
Republican
- Daniel M. Wik**  
Democratic

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