



**JOHN A. GALE**  
**SECRETARY OF STATE**  
(402) 471-8606 (phone)

1305 STATE CAPITOL  
LINCOLN, NE 68509  
(402) 471-2530 (fax)

**NEBRASKA COLLECTION AGENCY LICENSING BOARD**

**AGENDA**

**1507 STATE CAPITOL, LINCOLN, NEBRASKA**

**December 10, 2008 – 1:30 PM**

1. CALL TO ORDER
2. ROLL CALL
3. ANNOUNCEMENT OF OPEN MEETINGS ACT
4. NOTICE OF HEARING - Lincoln Journal Star – Wednesday, November 26, 2008
5. ADOPTION OF AGENDA
6. PUBLIC COMMENT
7. NEW BUSINESS
  - A. Medical Management Consultants, Inc.
8. ADJOURNMENT